

# The Scoop

For submissions or to be added to  
the mailing list, please email:  
[scoop@formannd.com](mailto:scoop@formannd.com)

## Forman Public Library

### Upcoming Events:

#### *MakerSpace*

Tuesday, January 30 ~ 3:45 - 5p -- 3D print shop

Monday, February 6th ~ 3:45 - 5p -- Cubelets

Pre-registration for MakerSpace sessions is required and space is limited.

#### *Lego Club*

Thursday, January 11th ~ Pre-K - 1st grade

Thursday, January 18th ~ 2nd - 6th grade

#### *Chess Club*

January 29th ~ 3:45 - 5p

February 20th ~ 3:45 - 5p

#### *Scrabble Club*

January 25th ~ 1 - 3p

February 27th ~ 3 - 5p

**Library Hours: Mondays from 1p-5p, Tuesdays and Thursdays - 11a-5:30p**

# SARGENT COUNTY

# FOOD PANTRY

## LOCATIONS

**Forman**  
347 Main St.  
Forman Library

**Mondays 4:00 - 6:00 pm**  
Use Back Entrance

**Gwinner**  
104 Main St.  
Community Center

**Tuesdays 1:00 - 4:00 pm**

Food assistance is available for any Sargent County resident who requests it. If your expenses are greater than your income due to a job loss, a medical crisis, etc., we are here to help you.



Contact:

Phone: 701-680-7049

[facebook.com/scfpnd](https://www.facebook.com/scfpnd)

[sargentcofoodpantry@gmail.com](mailto:sargentcofoodpantry@gmail.com)

Made with PosterMyWall.com

## Sargent County AA Meetings

Tuesdays at 7pm  
Methodist Church  
720 Main Street, Milnor ND

Thursdays at 8pm  
Gustaf Adolf Lutheran Church  
207 1<sup>st</sup> St SE, Gwinner ND

January 18, 2024

# NDSU | EXTENSION

# Current Events



## Field to Fork Webinars

Experts from across the region will provide information about growing, preserving and preparing specialty-crop fruits and vegetables safely in this eighth annual Field to Fork webinar series.

[ndsu.ag/ftf2024](https://ndsu.ag/ftf2024)



## Design Your Succession Plan - LaMoure

This program is for families who want to shape the future ownership of their family farm or ranch, whether that is transferring a viable business to the next generation, or determining how to divide farm/ranch assets. Sargent County residents welcome.

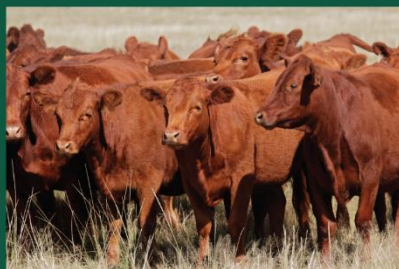
[ndsu.ag/dysp-lamoure](https://ndsu.ag/dysp-lamoure)



## Sargent County Private Applicator Training

Training to renew or certify your private applicator pesticide license required for restricted use pesticide application, purchase, and distribution. In person trainings offered March 19 and March 25 in the afternoon and March 27 in the morning, all at Forman City Hall.

[ndsu.ag/sc-pesticide](https://ndsu.ag/sc-pesticide)



## Southeast Beef Update in Lisbon

An all-day, in person look at the 2024 Cattle Outlook and answering some common questions of beef producers. Hosted by Ransom County, but available to Sargent County producers.

<http://tinyurl.com/SE-Beef-Update-2024>



## Parent Education and Family Life Webinars

The Parent Education program provides prevention-focused parenting and family education opportunities for parents, families, professionals and the community. All of the upcoming courses and events can be found on the "Upcoming Courses & Events" page.

[ndsu.ag/parent-ed-events](https://ndsu.ag/parent-ed-events)



Looking for more? Follow us on Facebook to stay up-to-date at NDSU Extension-Sargent County or visit [ndsu.ag/events](https://ndsu.ag/events)

One  
NIGHT  
only!



Sheyenne Fine Arts Association

# Kiss Me Once

Stories  
from the  
**HOMEFRONT**

~ SATURDAY ~

**Jan 27, 2024**

**7:30 p.m.**

*Seating on a first come,  
first served basis.*

**Lisbon High School Commons**

Season Membership Fees:  
Adult - \$50, Students - \$10

Doors: 6:45 p.m.

Door Prices: Adult: \$20,  
Students: \$10  
Children 10 & under - FREE



This project is supported in part by a grant from the South Dakota Council on the Arts, which receives funding from the state legislature and the National Endowment for the Arts.



This presentation is supported by the Performing Arts Fund, a program of Arts Midwest, funded by the National Endowment for the Arts, with additional contributions from North Dakota Council on the Arts, General Mills Foundation, and Land O'Lakes Foundation.



Call Connie at **701-678-3334** or Julie at **701-680-1446** for more information.



**SC PRE-K REGISTRATION**  
2024-2025 School Year  
**TO REGISTER, VISIT**  
.....  
[www.surveymonkey.com/r/VWVXDMD](http://www.surveymonkey.com/r/VWVXDMD)



*Sargent County Ambulance*

**PANCAKE BREAKFAST AND  
SILENT AUCTION**

**Forman City Hall**

Sunday, January 28<sup>th</sup> 8:00 AM - 1:00 PM  
Contact: Trent Mahler 701.680.3974  
or Kaia Mahrer 701.680.8778



# ANDERSON PINOCHLE TOURNAMENT

SATURDAY, FEBRUARY 3RD 2024  
RUTLANDD CITY HALL

Contact Sonja Christianson to sign up  
701-899-1463



Scalloped Potato Lunch Will Be Served



**VALENTINE'S**  
*vendor blender*

February 10th, 2024  
Forman City Hall

**Vendors & Silent Auction**  
1p-6p

**Chili & Baked Potato Supper**  
4p-6p

***\*\*Proceeds from Silent Auction and Free-will Supper benefit the Forman Public Library. For more information or to donate items for the auction, please contact Sara at the Library.\*\****



**VALENTINE'S**  
*vendor blender*

February 10th 1-5pm  
Forman City Hall

Participating Vendors:

Tastefully Simple	RADA cutlery
Norwex	Scentsy
Lake Lady Krafts	Tranont
Dakota Delights	Dough House
Paparazzi	Farmasi
Caring Hearts Resource Center	
Doreen's Designs & Gifts	

# Kraft Slough Fishing Tournament

by Cogswell Volunteer  
Rural Fire District and  
Cogswell Gun Club

**Saturday  
February 10, 2024  
6:00am-NOON**

(IN CASE OF BAD WEATHER ALTERNATE  
DATE IS SUN., FEB. 11TH, 2024)

**Must register from 6:00-9:00 am  
to enter tournament. Registration will  
take place at the boat ramp entrance.**



## RAFFLE PRIZES TO BE DRAWN AT 12:30pm

*Need not be present/registered to win.*

1st: \$500	3rd: \$150
2nd: \$250	4th: \$100

*Fish Prizes, One ticket required for EACH/EVERY fish entered for weight*

### PERCH - PRIZES BY WEIGHT

1st: \$400  
2nd: Marcum Recon 5 Camera  
3rd: \$200  
4th: \$100  
5th: \$50

### WALLEYE - PRIZES BY WEIGHT

1st: \$400  
2nd: Shappell Ice Shelter  
3rd: \$200  
4th: \$100  
5th: \$50

### NORTHERN - PRIZES BY WEIGHT

1st: Mr. Heater  
Big Buddy Flex Heater  
2nd: \$100  
3rd: \$50

*Shelters and electronics may be used on entire lake. All NDGFD rules/regs apply*

**TICKET PRICE \$10 (\$9 Raffle Prizes, \$1 Tournament)**

**Tickets are available at Praska's Hardware Hank in Oakes, Southside Automotive in Forman or from any Club Member.**

**ALL PRIZES PURCHASED AT PRASKA'S HARDWARE HANK, OAKES ND  
THANK YOU**

**OFFICIAL KRAFT SLOUGH FISHING TOURNAMENT RULES 2024  
ALL CURRENT ND GAME & FISH REGULATIONS MUST BE FOLLOWED  
AND ND STATE LAWS OBEYED.**

A current ND Fishing license is required.  
Registration will be at the Benzell's Bay lake access point at the northeast corner of the property.  
One ticket allows you to weigh and enter one fish. Additional tickets must be purchased to weigh additional fish. All tickets must be purchased in advance to enter and weigh fish. Additional tickets will be available for sale at the registration office during registration hours.  
\$10.00 ticket per contestant per fish, of which \$1.00 is for fishing entry and \$9.00 for prizes.  
All contestants are required to register during the registration period from 6:00 AM to 9:00 AM.  
Tournament fishing will take place from 6:00 AM until 12:00 PM local time. Fish must be weighed no later than 12:30 PM.  
All tournament fishing must be done in designated area, Kraft Slough/Lake ND west of 119th Ave SE, North of 89th St SE, ND. Contestants south or east of these boundaries will be disqualified.  
All fish to be submitted for weight are encouraged to do so immediately after being caught. Only live, fresh, and unfrozen fish are eligible. Only fish caught during contest hours, within tournament boundaries, and by tournament rules are eligible.  
Fish caught and weighed are the contestants to keep.  
In the event of a tie weight, the first fish weighed will be awarded higher prize.  
Entrant may move locations at will at any time within the tournament boundaries.

Any fish taken from the lake must be transported in a dry container and must abide by all state laws.  
Entrant must provide it's own shelter and drill and maintain own holes.  
Line and hole must be maintained and monitored or must be removed from water.  
Contestants cannot share fish.  
Small bait buckets are allowed. Entrant must supply their own bait, must comply with NDGFD regulations.  
NO coolers or other large containers will be allowed. All personal articles are subject to search for illegal fish.  
All electronic fishing devices (sonar, underwater cameras, etc.) are allowed during tournament hours.  
NO alcohol, tobacco, or drug use is allowed in the tournament area. Signs of intoxication will be reason for disqualification of entrant and associated parties without refund.  
Failure to comply by these rules may lead to disqualification without refund. All judges decisions are final.  
Site of the tournament will be Kraft Slough/Lake.  
Only one fishing prize per ticket. Contestants are allowed multiple tickets.  
There will be no refunds if the tournament is cancelled. IN CASE OF BAD WEATHER TOURNAMENT WILL BE HELD ON SUNDAY, FEBRUARY 11TH under the same schedule.  
Always be wary of ice conditions. Cogswell Volunteer Rural Fire District or Cogswell Gun Club or any tournament officials will not be liable or accountable for injury, loss of life or personal property.  
Prizes will be awarded according to weight determined by judges' scale and judges' final decisions. A minimum of 75% of the tournament entry fee will be paid back to the contestants.  
Please call Neil Planteen at 701-308-1281 with any questions.



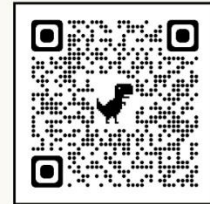
# Forman Parks and Recreation

## Summer Child Care Program



### Interest Survey

[www.surveymonkey.com/r/Z9CZ99T](http://www.surveymonkey.com/r/Z9CZ99T)



SURVEY CLOSES SUNDAY, FEBRUARY 4TH

The Forman Park Board Presents

# PIZZA & BINGO

Sunday, February 25th  
5 to 6:30 pm  
Forman City Hall


**Family Fun!** **Slushies!** **Free Will Donation** **Rhombus Guys Pizza!** **Prize Money!**



**Forman Citizen of  
the Year Award  
Deadline  
March 15th**

**Nominate a Forman area resident  
who has shown dedication to our  
community.**

## **Sargent County Private Applicator Pesticide Trainings**

Call the office at  
701-724-3355  
with any  
questions! 

- **Mar 19, 2024, 1 - 5 pm**
- **Mar 25, 2024, 1 - 5 pm**
- **Mar 27, 2024, 9 am - 1 pm**

**Registration begins 30 mins before training**

**@ Forman City Hall**

If your pesticide applicator certification expires on April 1, 2024, you are required to attend a training or take a 60 question open book exam to renew your certification.

New applicators are invited to attend (30 question exam post training).



Register by calling the Sargent County Extension Office at 701-724-3355.

**Cost: \$30.00**

Check and cash accepted at training, credit card accepted through online registration only.

[www.tinyurl.com/sargent-private](http://www.tinyurl.com/sargent-private)

# THE SCENIC THEATER

Established 1911

OUR 113<sup>th</sup> YEAR OF CONTINUOUS OPERATION

419 MAIN ST LISBON, ND 58054

PLEASE NOTE SHOW TIMES – DOORS OPEN 30 MINUTES PRIOR

**WINTER SCHEDULE – WEEKENDS EXCEPT WHERE NOTED**

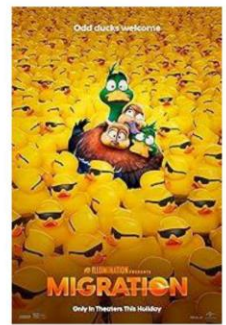
## MIGRATION

JAN 19, 20 & 21

7:30 PM FRIDAY & SATURDAY

4:00 PM SUNDAY

83 MINUTES LONG RATED PG



## MEAN GIRLS

JAN 26, 27 & 28

7:30 PM FRIDAY & SATURDAY

4:00 PM SUNDAY

112 MINUTES LONG RATED PG-13



CAN'T MAKE THE MOVIE BUT STILL NEED YOUR SCENIC THEATER  
POPCORN FIX, COME ON IN MOVIE NIGHTS FOR HOT POPCORN



See [www.scenictheater.com](http://www.scenictheater.com) for movie & theater information

Schedules subject to change

One of the oldest continually operating movie theatres in America\*

**FOLLOW US ON FACEBOOK FOR SPECIAL ANNOUNCEMENTS AND**

**CALL 701 683-3435 FOR WEEKLY SCHEDULE UPDATES**



**The Strand Theatre, Britton SD**

703 Main Street

[www.strand-theatre-brittonsd.com](http://www.strand-theatre-brittonsd.com)

*Ticket cost: \$6 adult*

*\$4 youth (12 years and under)*

*UNDER 4 years old is FREE.*

# The Color Purple

January 26 - 28, 2024

7:30 p.m. Friday - Sunday



**Gustaf Adolf Lutheran Church**

701-678-2552  
galutheranchurch@outlook.com  
207 1st St. SE  
Gwinner, ND  
[www.galutheranchurch.org](http://www.galutheranchurch.org)  
*Pastor Jaime Decker*



**This week's calendar 01/21/2024 thru 01/28/2024**

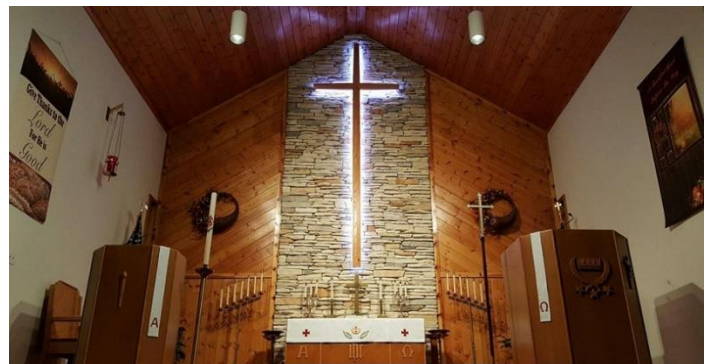
Sunday	9:30 AM	Worship Service with Communion – Pastor Jaime No Sunday School
Monday		February Newsletter Deadline
Wednesday	5:15 PM	Confirmation Class No Sunday School
Thursday	9:00 AM	Bits N' Stitches Quilting

**Next week's calendar 01/28/2024 thru 02/04/2024**

Sunday	9:30 AM	Worship Service with Communion – Pastor Jaime No Sunday School
Wednesday	5:15 PM	Confirmation Class No Sunday School
	5:30 PM	Altar Guild Meeting
Thursday	9:00 AM	Bits N' Stitches Quilting
Sunday	9:30 AM	Worship Service with Communion – Pastor Jaime No Sunday School <b>ANNUAL REPORT DEADLINE</b>

**Zion Lutheran Church**

701-678-2401  
zionwinner@gmail.com  
420 1st St. SE  
Gwinner, ND  
[www.zionwinner.org](http://www.zionwinner.org)  
*Pastor Mike Grieve*



<b>Sunday</b>	9am Catechesis 10am Divine Service with Holy Communion
<b>Wednesday</b>	9am Catechesis

**St. Vincent's Catholic Church**

302 ND Hwy 13  
Gwinner, ND  
Ph: 701-678-2239  
riley.durkin@fargodiocese.org

*Rev. Riley Durkin*



**Mass times: 10 am Sunday**

Starting August 26, there will be Saturday mass at 7pm and Sunday mass at 10am.  
The last Saturday of the month will have a Saturday evening mass at 7pm.

**St. Arnold's Catholic Church**

107 3rd Street  
Milnor, ND  
Ph: 701-427-9288  
Email: starnolds@drtel.net

*Pastor Fr. Troy Simonsen*



**Sunday Mass:**

8:30 a.m. (Feb-Apr-Jun-Aug-Oct-Dec)  
10:30 a.m. (Jan-Mar-May-Jul-Sep-Nov)

**Thursday Mass:**

9:00 a.m.

**United Methodist Church**

720 Main St  
Milnor, ND  
Ph: 701-427-9401

*Rev. Tiana Bohn*



*September through May*

Worship services every Sunday at 9 am with fellowship at 10 am

January 24, 2024

### **TNT Parish Churches**

*Trinity Lutheran Church* 410 Cedar Ave, Forman  
*Trinity Lutheran Church* 411 2nd St, Havana  
*Nordland Lutheran Church* 311 Cooper St, Rutland  
[www.tntparish.org](http://www.tntparish.org)

*Pastor Julie Johnson*

**WEDNESDAY, JANUARY 24** 3:30 pm - TNT Confirmation at Trinity/Forman

**SATURDAY, JANUARY 27** 5:00 pm - Havana Trinity Worship

**SUNDAY, JANUARY 28**  
Please note time changes! → 9:00 am - Trinity/Forman Worship  
→ 9:30 am - Nordland Sunday School  
→ 10:30 am - Nordland Worship  
11:30 am - Nordland Annual Meeting

**WEDNESDAY, JANUARY 31** 3:30 pm - TNT Confirmation at Trinity/Forman

**SATURDAY, FEBRUARY 3** 5:00 pm - Trinity/Forman Worship

**SUNDAY, FEBRUARY 4**  
9:00 am - Nordland Worship  
10:00 am - Nordland Sunday School  
10:30 am - Trinity/Forman Worship



THE SCOOP



### **St. Mary's Catholic Church**

484 4<sup>th</sup> St SW  
Forman, ND  
Ph: 701-724-3319  
[www.stmarysforman.org](http://www.stmarysforman.org)  
Email: 4steeples@drtel.net  
*Rev. Timothy Schroeder*



Fall/Winter Schedule  
~ Sundays - Mass at 11am ~

### **Nazareth Lutheran Church**

524 5th Street  
Cogswell, ND  
Ph: (714) 782-4646



\*Church Service-Sundays 8:30am followed by Sunday School & Fellowship\*

♥ **Forever Hometown**

**NEW  
POSITION!**

# City of Forman

Now Hiring: Deputy Auditor/City Coordinator

The City of Forman is currently seeking applicants for the position of Deputy Auditor/City Coordinator.

**Flexible hours. Pay dependent on experience.**

**An updated job description can be found at:**

**<https://www.formannnd.com/economic-development-coordinator>.**

Applications and inquires can be directed to City Hall. Employment application can be found at [www.formannnd.com/forms-and-applications](http://www.formannnd.com/forms-and-applications).

Seeking:  
Inflatable  
Game  
Workers



The Sargent County Fair Board is seeking organizations, youth groups, community clubs or families who are interested in running the inflatable games at this year's fair scheduled for July 25-28, 2024.

For more information, please reach out to a current Fair Board member or email [sargentcofairboard@outlook.com](mailto:sargentcofairboard@outlook.com).

Joe Gregor, Ken Forster, Mike Keiper, Sara Dux, Mike Peterson, Jacy Bopp, LaJuana Hayen, Karrie Gregor, Ryan Johnson, Wade Anderson