

Happy New Year  
from The Scoop!

Please send submission requests and additions to the mailing list to:  
[scoop@formannd.com](mailto:scoop@formannd.com)

# Forman Public Library

## Upcoming Events:

### *MakerSpace*

Tuesday, January 30 ~ 3:45 - 5p -- 3D print shop

Monday, February 6th ~ 3:45 - 5p -- Cubelets

Pre-registration for MakerSpace sessions is required and space is limited.

### *Lego Club*

Thursday, January 11th ~ Pre-K - 1st grade

Thursday, January 18th ~ 2nd - 6th grade

### *Chess Club*

January 29th ~ 3:45 - 5p

February 20th ~ 3:45 - 5p

### *Scrabble Club*

January 25th ~ 1 - 3p

February 27th ~ 3 - 5p

**Library Hours: Mondays from 1p-5p, Tuesdays and Thursdays - 11a-5:30p**

# SARGENT COUNTY

# FOOD PANTRY

## LOCATIONS

**Forman**

**347 Main St.**

**Forman Library**

**Mondays 4:00 - 6:00 pm**

**Use Back Entrance**

**Gwinner**

**104 Main St.**

**Community Center**

**Tuesdays 1:00 - 4:00 pm**

Food assistance is available for any Sargent County resident who requests it. If your expenses are greater than your income due to a job loss, a medical crisis, etc., we are here to help you.



Contact:

Phone: 701-680-7049

[facebook.com/scfpnd](https://www.facebook.com/scfpnd)

[sargentcofoodpantry@gmail.com](mailto:sargentcofoodpantry@gmail.com)

Made with PosterMyWall.com

## Sargent County AA Meetings

Tuesdays at 7pm  
Methodist Church  
720 Main Street, Milnor ND

Thursdays at 8pm  
Gustaf Adolf Lutheran Church  
207 1<sup>st</sup> St SE, Gwinner ND



***BRIDAL SHOWER***

*for*

***Trista Bentler***  
***Bride to be of James Fust***

***Saturday, January 13, 2024***  
***10am***

*at*

***Nordland Lutheran Church Parish Hall***  
***Rutland, ND***

***The couple is registered with***  
***[www.TheKnot.com/Finding Fust](http://www.TheKnot.com/FindingFust)***

THE RUTLAND COMMUNITY CLUB  
PRESENTS

# RUTLAND FUN PIANOS

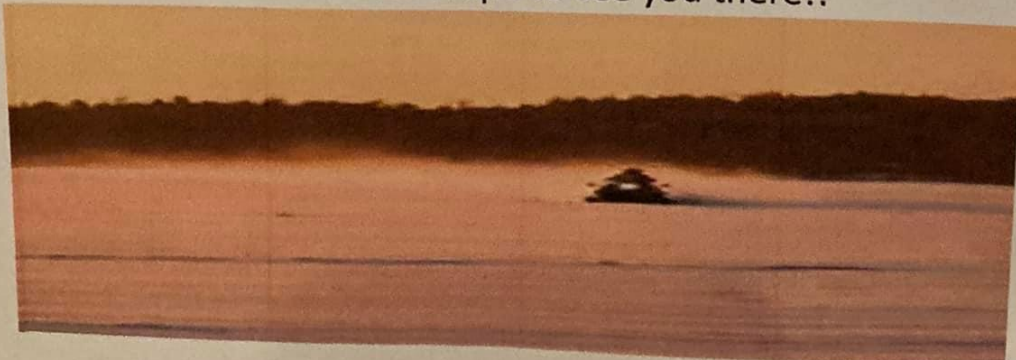
JANUARY 19TH, 2023  
5:30PM DOORS & BAR OPEN  
7:30PM SHOW STARTS

*\$30 Advanced Reservation Required*  
*Contact Katie McLaen 701-680-9354 for Seats*  
*Limited Seats Available*  
*21+ Show*



# SARGENT COUNTY SNOWMOBILE CLUB POKER RUN

- Saturday January 20th 2024
- Start at any Bar of your choice. You are to get a stamp at each bar. You are to get a minimum of 5 stamps and a max of 7 stamps to be turned in at the time you draw. You will be allowed to draw the 7 cards and you then decide what you want to turn in for you 5 card hand.
- You will also be able to draw an extra card, if you so wish, if you feel that it will better your 5 card hand to still only have 5 total cards you may purchase one more card for \$5 that will go towards the Snowmobile club.
- 7pm sharp Lariat Bar Rutland
- \$20 Per Participant
- 75% Payout and 25% towards the Club
- All forms of transportation will be allowed.
- Open to the Public
- We are looking for New Club Members to join the Club. Please patronize your local bars most are sponsors of our club. Be responsible and be safe!! Hope to see you there!!



One  
NIGHT  
only!



Sheyenne Fine Arts Association

# Kiss Me Once

Stories  
from the  
**HOMEFRONT**

~ SATURDAY ~

**Jan 27, 2024**

**7:30 p.m.**

*Seating on a first come,  
first served basis.*

**Lisbon High School Commons**

Season Membership Fees:  
Adult - \$50, Students - \$10

Doors: 6:45 p.m.

Door Prices: Adult: \$20,  
Students: \$10  
Children 10 & under - FREE



This presentation is supported by the Performing Arts Fund, a program of Arts Midwest, funded by the National Endowment for the Arts, with additional contributions from North Dakota Council on the Arts, General Mills Foundation, and Land O'Lakes Foundation.



Call Connie at **701-678-3334** or Julie at **701-680-1446** for more information.

## 28<sup>th</sup> Annual Anderson Partners Pinochle Tournament

Saturday, February 3, 2024

Rutland, ND --- 9:00 a.m.

\$40 per couple

YOU and your friends are invited!

### Contact:

Sonja Christensen

1645 11<sup>th</sup> St N #2

Wahpeton, ND 58075

701-642-6793

701-89901463

cschristensen@midco.net



**VALENTINE'S**  
*vendor blender*

February 10th, 2024  
Forman City Hall

**Vendors & Silent Auction**  
1p-6p

**Chili & Baked Potato Supper**  
4p-6p

**\*\*Proceeds from Silent Auction and Free-will Supper  
benefit the Forman Public Library.  
For more information or to donate items for the auction,  
please contact Sara at the Library.\*\***

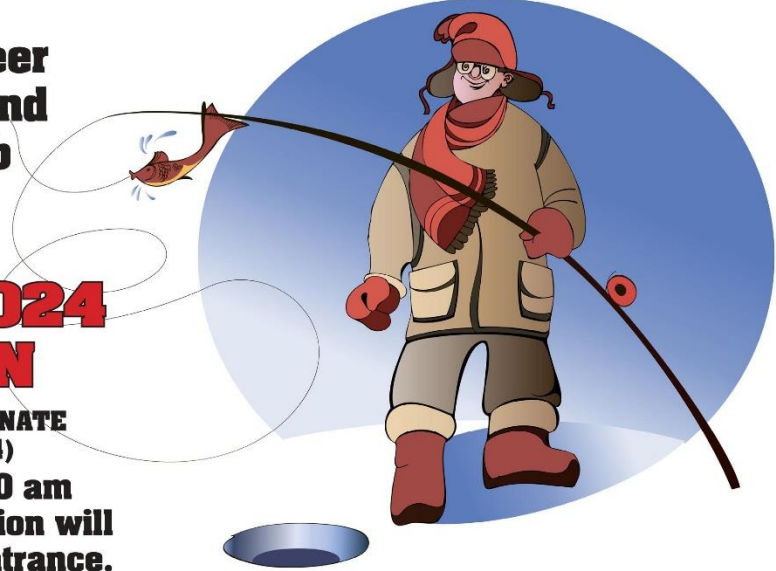
# Kraft Slough Fishing Tournament

by Cogswell Volunteer Rural Fire District and Cogswell Gun Club

**Saturday  
February 10, 2024  
6:00am-NOON**

(IN CASE OF BAD WEATHER ALTERNATE DATE IS SUN., FEB. 11TH, 2024)

**Must register from 6:00-9:00 am to enter tournament. Registration will take place at the boat ramp entrance.**



## RAFFLE PRIZES TO BE DRAWN AT 12:30pm

*Need not be present/registered to win.*

- |            |            |
|------------|------------|
| 1st: \$500 | 3rd: \$150 |
| 2nd: \$250 | 4th: \$100 |

*Fish Prizes, One ticket required for EACH/EVERY fish entered for weight*

### PERCH - PRIZES BY WEIGHT

- 1st: \$400
- 2nd: Marcum Recon 5 Camera
- 3rd: \$200
- 4th: \$100
- 5th: \$50

### WALLEYE - PRIZES BY WEIGHT

- 1st: \$400
- 2nd: Shappell Ice Shelter
- 3rd: \$200
- 4th: \$100
- 5th: \$50

### NORTHERN - PRIZES BY WEIGHT

- 1st: Mr. Heater Big Buddy Flex Heater
- 2nd: \$100
- 3rd: \$50

*Shelters and electronics may be used on entire lake. All NDGFD rules/regs apply*

**TICKET PRICE \$10 (\$9 Raffle Prizes, \$1 Tournament)**

**Tickets are available at Praska's Hardware Hank in Oakes, Southside Automotive in Forman or from any Club Member.**

**ALL PRIZES PURCHASED AT PRASKA'S HARDWARE HANK, OAKES ND  
THANK YOU**

#### OFFICIAL KRAFT SLOUGH FISHING TOURNAMENT RULES 2024 ALL CURRENT ND GAME & FISH REGULATIONS MUST BE FOLLOWED AND ND STATE LAWS OBEYED.

A current ND Fishing license is required.  
 Registration will be at the Benzel's Bay lake access point at the northeast corner of the property.  
 One ticket allows you to weigh and enter one fish. Additional tickets must be purchased to weigh additional fish. All tickets must be purchased in advance to enter and weigh fish. Additional tickets will be available for sale at the registration office during registration hours.  
 \$10.00 ticket per contestant per fish, of which \$1.00 is for fishing entry and \$9.00 for prizes.  
 All contestants are required to register during the registration period from 6:00 AM to 9:00 AM.  
 Tournament fishing will take place from 6:00 AM until 12:00 PM local time. Fish must be weighed no later than 12:30 PM.  
 All tournament fishing must be done in designated area, Kraft Slough/Lake ND west of 119th Ave SE, North of 89th St SE, ND. Contestants south or east of these boundaries will be disqualified.  
 All fish to be submitted for weight are encouraged to do so immediately after being caught. Only live, fresh, and unfrozen fish are eligible. Only fish caught during contest hours, within tournament boundaries, and by tournament rules are eligible.  
 Fish caught and weighed are the contestants to keep.  
 In the event of a tie weight, the first fish weighed will be awarded higher prize.  
 Entrant may move locations at will at any time within the tournament boundaries.

Any fish taken from the lake must be transported in a dry container and must abide by all state laws. Entrant must provide it's own shelter and drill and maintain own holes.  
 Line and hole must be maintained and monitored or must be removed from water.  
 Contestants cannot share fish.  
 Small bait buckets are allowed. Entrant must supply their own bait, must comply with NDGFD regulations. NO coolers or other large containers will be allowed. All personal articles are subject to search for illegal fish.  
 All electronic fishing devices (sonar, underwater cameras, etc.) are allowed during tournament hours.  
 NO alcohol, tobacco, or drug use is allowed in the tournament area. Signs of intoxication will be reason for disqualification of entrant and associated parties without refund.  
 Failure to comply by these rules may lead to disqualification without refund. All judges decisions are final. Site of the tournament will be Kraft Slough/Lake.  
 Only one fishing prize per ticket. Contestants are allowed multiple tickets.  
 There will be no refunds if the tournament is cancelled. IN CASE OF BAD WEATHER TOURNAMENT WILL BE HELD ON SUNDAY, FEBRUARY 11TH under the same schedule.  
 Always be wary of ice conditions. Cogswell Volunteer Rural Fire District or Cogswell Gun Club or any tournament officials will not be liable or accountable for injury, loss of life or personal property.  
 Prizes will be awarded according to weight determined by judges' scale and judges' final decisions. A minimum of 75% of the tournament entry fee will be paid back to the contestants.  
 Please call Neil Planteen at 701-308-1281 with any questions.



# THE SCENIC THEATER

Established 1911

OUR 113<sup>th</sup> YEAR OF CONTINUOUS OPERATION

419 MAIN ST LISBON, ND 58054

PLEASE NOTE SHOW TIMES – DOORS OPEN 30 MINUTES PRIOR

**WINTER SCHEDULE – WEEKENDS EXCEPT WHERE NOTED**

**HELD OVER FOR 2 MORE CHANCES TO SEE THIS FUN MOVIE**

## WONKA

JAN 13 & 14

7:30 PM SATURDAY

4:00 PM SUNDAY

116 MINUTES LONG RATED PG



COMING SOON:  
**MIGRATION**  
**MEAN GIRLS**



CAN'T MAKE THE MOVIE BUT STILL NEED YOUR SCENIC THEATER  
POPCORN FIX, COME ON IN MOVIE NIGHTS FOR HOT POPCORN



See [www.scenictheater.com](http://www.scenictheater.com) for movie & theater information

Schedules subject to change

One of the oldest continually operating movie theatres in America\*

**FOLLOW US ON FACEBOOK FOR SPECIAL ANNOUNCEMENTS AND**

**CALL 701 683-3435 FOR WEEKLY SCHEDULE UPDATES**



**The Strand Theatre, Britton SD**

703 Main Street

[www.strand-theatre-brittonsd.com](http://www.strand-theatre-brittonsd.com)

*Ticket cost: \$6 adult*

*\$4 youth (12 years and under)*

*UNDER 4 years old is FREE.*

# Anyone But You

January 12 - 14, 2024

7:30 p.m. Friday - Saturday



**Gustaf Adolf Lutheran Church**

701-678-2552  
galutheranchurch@outlook.com  
207 1st St. SE  
Gwinner, ND  
[www.galutheranchurch.org](http://www.galutheranchurch.org)  
*Pastor Jaime Decker*



**This week's calendar 01/07/2024 thru 01/13/2024**

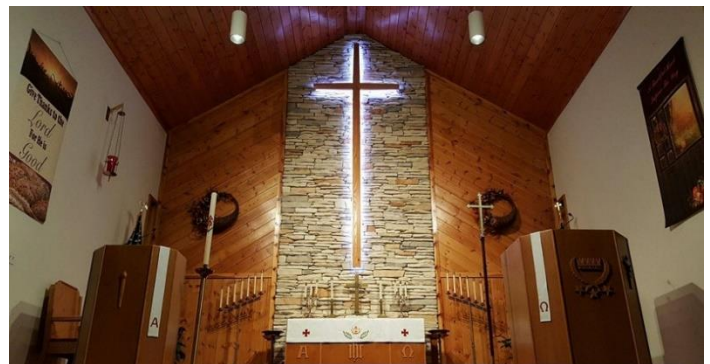
Sunday	9:30 AM	Worship Service with Communion – Pastor Jaime No Sunday School
Wednesday	5:15 PM	Confirmation Class No Sunday School
Thursday	9:00 AM	Bits N' Stitches Quilting
	2:30 PM	Ruth Circle

**Next week's calendar 01/14/2024 thru 01/21/2024**

Sunday	9:30 AM	Worship Service no Communion – Leader Julie Johnson Make-A-Change Sunday No Sunday School
Wednesday	5:15 PM	Confirmation Class No Sunday School
Thursday	9:00 AM	Bits N' Stitches Quilting
Sunday	9:30 AM	Worship Service with Communion – Pastor Jaime No Sunday School

**Zion Lutheran Church**

701-678-2401  
zionwinner@gmail.com  
420 1st St. SE  
Gwinner, ND  
[www.zionwinner.org](http://www.zionwinner.org)  
*Pastor Mike Grieve*



<b>Sunday</b>	9am Catechesis 10am Divine Service with Holy Communion
<b>Wednesday</b>	9am Catechesis

**St. Vincent's Catholic Church**

302 ND Hwy 13  
Gwinner, ND  
Ph: 701-678-2239  
riley.durkin@fargodiocese.org

*Rev. Riley Durkin*



**Mass times: 10 am Sunday**

Starting August 26, there will be Saturday mass at 7pm and Sunday mass at 10am.  
The last Saturday of the month will have a Saturday evening mass at 7pm.

**St. Arnold's Catholic Church**

107 3rd Street  
Milnor, ND  
Ph: 701-427-9288  
Email: starnolds@drtel.net

*Pastor Fr. Troy Simonsen*



**Sunday Mass:**

8:30 a.m. (Feb-Apr-Jun-Aug-Oct-Dec)  
10:30 a.m. (Jan-Mar-May-Jul-Sep-Nov)

**Thursday Mass:**

9:00 a.m.

**United Methodist Church**

720 Main St  
Milnor, ND  
Ph: 701-427-9401

*Rev. Tiana Bohn*



*September through May*

Worship services every Sunday at 9 am with fellowship at 10 am

January 10, 2024

### **TNT Parish Churches**

*Trinity Lutheran Church* 410 Cedar Ave, Forman  
*Trinity Lutheran Church* 411 2nd St, Havana  
*Nordland Lutheran Church* 311 Cooper St, Rutland  
[www.tntparish.org](http://www.tntparish.org)  
*Pastor Julie Johnson*



THE SCOOP



- WEDNESDAY, JANUARY 3** 3:30 pm - TNT Confirmation meets at Trinity/Forman
- SATURDAY, JANUARY 6** 5:00 pm - Havana Trinity Worship
- SUNDAY, JANUARY 7** 9:00 am - Nordland Worship  
10:00 am - Nordland Sunday School  
10:30 am - Trinity/Forman Worship
- WEDNESDAY, JANUARY 10** 3:30 pm - TNT Confirmation at Trinity/Forman  
5:30 pm - Nordland Council meets at the church

### **St. Mary's Catholic Church**

484 4<sup>th</sup> St SW  
Forman, ND  
Ph: 701-724-3319  
[www.stmarysforman.org](http://www.stmarysforman.org)  
Email: 4steeples@drtel.net  
*Rev. Timothy Schroeder*



Fall/Winter Schedule  
~ Sundays - Mass at 11am ~

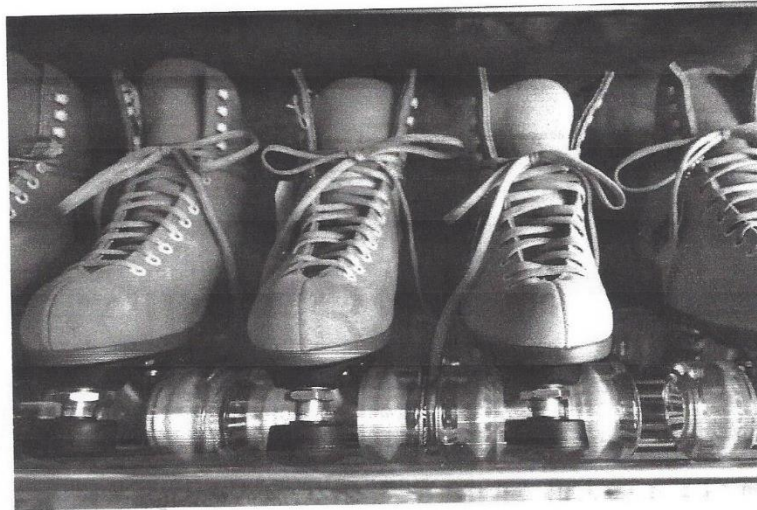
### **Nazareth Lutheran Church**

524 5th Street  
Cogswell, ND  
Ph: (714) 782-4646



\*Church Service-Sundays 8:30am followed by Sunday School & Fellowship\*

# ROLLERSKATING



CAYUGA COMMUNITY  
HALL

SUNDAYS 1:30-3:30 PM

January 14th - March 17th

\$3.00

## What do you want from your crop agency this year?

- No financial control over insureds (i.e. lending)
- No sale gimics
- A tailored weather report from our Chief Meterologist
- A trusted relationship over transactional
- Select All



LANCE EHRLIN • (701) 742-4028 • FORMAN & WAHPETON, ND

## The Villas Assisted Living is hiring!

Flexible schedule-you get to choose!!  
Various positions are available to fit your lifestyle.  
Full-time or part-time.....it's up to you!

Contact Diane at 701-724-5421 or cell 701-680-0722 for details!



**Forever Hometown**

**NEW POSITION!**

# City of Forman

Now Hiring: Deputy Auditor/City Coordinator

The City of Forman is currently seeking applicants for the position of Deputy Auditor/City Coordinator.

Flexible hours. Pay dependent on experience.

An updated job description can be found at:  
<https://www.formannnd.com/economic-development-coordinator>.

Applications and inquires can be directed to City Hall. Employment application can be found at [www.formannnd.com/forms-and-applications](http://www.formannnd.com/forms-and-applications).

# 2024 Recycling Calendar

## CITY OF FORMAN

Pickup day is the 2nd Tuesday of each month (Unless the 1st is a Tuesday)

JANUARY						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

FEBRUARY						
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11	12	13	14	15	16	17
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25	26	27	28	29		

MARCH						
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17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

APRIL						
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28	29	30				

MAY						
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26	27	28	29	30	31	

JUNE						
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23	24	25	26	27	28	29
30						

JULY						
S	M	T	W	T	F	S
	1	2	3	4	5	6
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14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

AUGUST						
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25	26	27	28	29	30	31

SEPTEMBER						
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29	30					

OCTOBER						
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20	21	22	23	24	25	26
27	28	29	30	31		

NOVEMBER						
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17	18	19	20	21	22	23
24	25	26	27	28	29	30

DECEMBER						
S	M	T	W	T	F	S
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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				