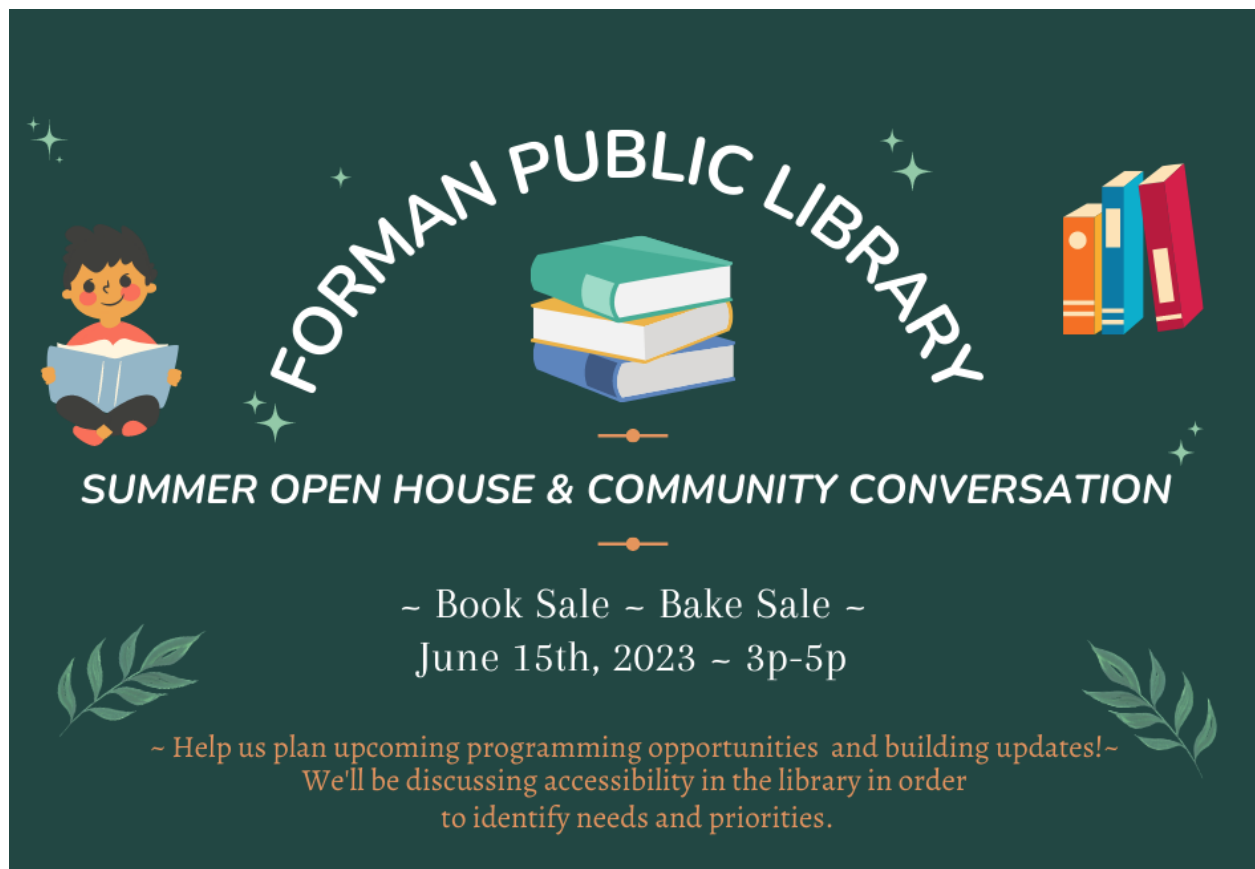







# The Scoop

For submissions or to be added to the mailing list,  
please email: [scoop@formannd.com](mailto:scoop@formannd.com)



**FORMAN PUBLIC LIBRARY**



**SUMMER OPEN HOUSE & COMMUNITY CONVERSATION**

~ Book Sale ~ Bake Sale ~  
June 15th, 2023 ~ 3p-5p

~ Help us plan upcoming programming opportunities and building updates! ~  
We'll be discussing accessibility in the library in order  
to identify needs and priorities.

# SARGENT COUNTY

# FOOD PANTRY

## LOCATIONS

**Forman**  
347 Main St.

**Forman Library**

**Mondays 4:00 - 6:00 pm**

**Use Back Entrance**

**Gwinner**

**104 Main St.**

**Community Center**

**Tuesdays 1:00 - 4:00 pm**

Food assistance is available for any Sargent County resident who requests it. If your expenses are greater than your income due to a job loss, a medical crisis, etc., we are here to help you.



Contact:

Phone: 701-680-7049

[facebook.com/scfpnd](https://www.facebook.com/scfpnd)

[sargentcofoodpantry@gmail.com](mailto:sargentcofoodpantry@gmail.com)

Made with PosterMyWall.com

## Sargent County AA Meetings

Tuesdays at 7pm  
Methodist Church  
720 Main Street, Milnor ND

Thursdays at 8pm  
Gustaf Adolf Lutheran Church  
207 1<sup>st</sup> St SE, Gwinner ND

# CONCESSION VOLUNTEERS NEEDED

SUMMER 2023



VISIT:

[HTTPS://BIT.LY/3MPSMT2](https://bit.ly/3MPSMT2)



Forman Parks and Rec

# LITTLE CADETS GOLF PRACTICE

JUNE 13TH, 15TH, 20TH, 27TH, AND 29TH  
1 TO 2:30 PM  
FORMAN GOLF COURSE



AVAILABLE TO STUDENTS IN GRADES 3RD - 6TH  
(2022-2023 SCHOOL YEAR)

STUDENTS WILL SIGN UP  
DURING THE 1ST PRACTICE ON JUNE 13TH

HEAD COACH: TODD THOMPSON







# Water Aerobics Interest Survey

*Klefstad Memorial Pool is exploring adding water aerobic classes once per week in the evenings.*

[www.surveymonkey.com/r/BM7BRL8](http://www.surveymonkey.com/r/BM7BRL8)



Forman Parks and Rec

# CARFEST 2023

*Calling all businesses, groups, clubs, collector car and vintage tractor owners*

Participants-Line up at the Catholic Church  
**Start on Court Ave - End on Antelope Ave**

September 9th  
1:30pm



Any participants who desire to be part of the car show from 2-4:30pm can enter the parking area immediately following the parade.







# FREE CAMPS

## NON-CONTACT

**FRIDAY, JUNE 9TH '23 in Abercrombie**  
*Special Guest Former MN Viking Ted Brown*

**Mini Camp 6-18 year old**

**Text aborcrombie camp to register**

**FREE registration, \$20 optional for T-shirt**

**Camp from 4:00pm - 6:00pm**

**Post Camp Signing 6:15pm - 8:00pm**

**at FORT SALOON, Abercrombie, ND**

---

## SATURDAY, JUNE 10TH '23

*Special Guest Former MN Viking Ted Brown*

*Forman Hole in One Bar & Grill Golf Tournament*

*(Sign up at Golf Course for Golf Tournament)*

**\$200 per team includes:**

**8x10 Autograph all players.**

**9:00am check in • 10:00am start**

**3:00pm - 5:00pm Kids Camp**

**Text forman camp to register**

**FREE registration, \$20 optional for T-shirt**

**5:15pm - 7:30pm Corn Hole Tourn.**

**at DEUCES BAR**

*(Sign up at Deuces Bar for Corn Hole Tournament)*

**\$40 for 2 man corn hole team.**

*Autographed memorabilia as prizes*



RUTLAND COMMUNITY CLUBS

# BLOCK *Summer* PARTY

JUNE 14TH 5:30PM

**VETERANS MEMORIAL PARK**

BYOB &  
LAWN CHAIR

FOOD & FUN  
FOR  
EVERYONE





# 100th SARGENT COUNTY FAIR July 20-23, 2023

Special  
gate  
prices!

---

## old favorites

Rodeo ~ Demo Derby ~ Street Dances  
Queen Pageant ~ 4H & Open Class Exhibits  
Food Trucks & Other Vendors

---

## new this year!

Axe Throwing ~ Hammerschlagen ~ Escape Room  
Puzzles with a Twist  
Fireworks at Dusk on Friday AND Saturday nights

---

## ...plus

Mutton Busting ~ Kickball Tournament ~ Inflatable Games  
and so much more!



July  
23rd  
10am

100th Annual Sargent County Fair

# PUZZLES

*with a twist*

**\$40 per TEAM of FOUR**

Compete in teams of four to complete the puzzle the fastest.  
Prizes for 1st and 2nd place winners.

To sign up, contact Tia Bopp or another Fair Board member.  
Participants must be registered with the Fair office in the Expo building  
BEFORE 9am on July 23rd.

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[www.sargentcountyfair.com](http://www.sargentcountyfair.com)



# GET READY FOR THE SPORTS SEASON

## Sports physicals

A student athlete's first step toward victory is a sports physical. Our providers can ensure your child is fit and ready to play throughout the season and all year long.

### SPORTS PHYSICAL EVENT

Sanford Forman Clinic  
July 27th, 2023

Cost:  
Sports Physical - \$50  
Wellness Exam - Check with  
your insurance prior to  
appointment.

514-216-804 3/21

Call (701) 724-3221 to learn more or  
schedule an appointment.

HEALTH CARE

**SAFETY  
COMMITMENT**

Visit [sanfordhealth.org](https://sanfordhealth.org) to  
see how you're protected.

**SANFORD**  
HEALTH

## Cadet Fundamentals Basketball Camp



*For Girls and Boys Who Will Be in Grades 5-7 Fall of 2023*

If you want to learn about basic basketball fundamentals and have fun, then come and join us! Through drills and games, players will have the opportunity to improve their basic skills in basketball.

Fundamentals to be covered:

- Ball handling
- Passing
- Shooting
- Defense
- Rebounding
- Setting screens



**When: July 24-28th from 8:30 a.m. - 10:30 a.m.**

**Location: Sargent Central Activity Center**

**Cost: \$70**

**\*Includes camp T-shirt**

Please fill out the form and return to the school office with payment by July 7th. All are welcome!





If you are interested in signing your daughter up for the Cadet Fundamental Basketball Camp, please fill out the information below. Enclose your payment and return to Sargent Central School by **July 7th**. Please make checks payable to "Sargent Central Basketball Camp."

---

Athlete Name: \_\_\_\_\_  
Grade (Fall of 2023): \_\_\_\_\_

Any health issues/concerns that we should be aware of for your daughter or son? If so, please state.

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Shirt Size: YS - YM - YL - YXL - S - M - L - XL - XXL

Emergency Contact Information

Contact 1: Name \_\_\_\_\_  
Relationship to Athlete: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

Contact 1: Name \_\_\_\_\_  
Relationship to Athlete: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

I, the parent/guardian of \_\_\_\_\_ give permission for my child to participate in Cadet Fundamental Basketball Camp. I hereby release and waive Sargent Central Public School District and the Sargent Central Athletic Program, all its employees and team members, from all liability arising to my child because of attending this camp.

Parent/Guardian Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

## Riding for Dreams 2023 Annual Gun Raffle

\$10 ticket

- \* Christensen Mesa 7mm mag.      \*Taurus G3 9mm
- \*Winchester Sx4 Field 12ga.      \*Winchester Wildcat 22LR
- \* Kimber Custom 1911 45 ACP
- \* Henry Big Boy Lever 357 Mag
- \* Ruger AR 556                      \* Remington 820 Compact 20 ga.
- \*Savage 555 16 ga.                      \*Savage Axis Compact 22-250

DRAWING SEPTEMBER 10, 2023. Need not be present to win.

Tickets available by:

Cash: Riding for Dreams, PO Box 911, Lisbon, ND 58054

Venmo: riding-for-dreams

Contact us at [Facebook.com/ridingfordreams](https://www.facebook.com/ridingfordreams) or from:

Roberta Forward-Oakes

Diane Wallin -Milnor

Brian Shelton-Lisbon

Sara Fridrych- Enderlin

Janice Bishop-Kathryn

Kristi Freeberg-Lisbon

Lonnie Rotenberger-Lisbon/Milnor

Kay Foss-Lisbon

Dana Erickson-Gwinner

Ione Pherson-Rutland



# THE SCENIC THEATER

Established 1911

OUR 112<sup>th</sup> YEAR OF CONTINUOUS OPERATION

419 MAIN ST LISBON, ND 58054

PLEASE NOTE SHOW TIMES – DOORS OPEN 30 MINUTES PRIOR

**CLOSED JUNE 19, 20, 21 27, 28 & 29**

MEMORIAL DAY – HONOR THOSE WHO MADE THE ULTIMATE SACRIFICE &  
NEVER FORGET

**SUMMER SCHEDULE - WEEKDAYS**

## **GUARDIANS OF THE GALAXY: VOL 3**

**JUNE 5, 6 & 7**

**7:30 PM MONDAY, TUESDAY & WEDNESDAY**

150 MINUTES LONG RATED PG-13



## **ARE YOU THERE GOD? IT'S ME MARGARET**

**JUNE 12, 13 & 14 (Pulled up a week)**

**7:30 PM MONDAY, TUESDAY & WEDNESDAY**

106 MINUTES LONG RATED PG-13



**COMING SOON**

**FAST X**

**BOOK CLUB: NEXT CHAPTER**

**THE LITTLE MERMAID**

CAN'T MAKE THE MOVIE BUT STILL NEED YOUR SCENIC THEATER  
POPCORN FIX, COME ON IN MOVIE NIGHTS FOR HOT POPCORN



See [www.scenictheater.com](http://www.scenictheater.com) for movie & theater information  
Schedules subject to change

**The oldest continually operating movie theatre in America\***

**FOLLOW US ON FACEBOOK FOR SPECIAL ANNOUNCEMENTS AND  
CALL 701 683-3435 FOR WEEKLY SCHEDULE UPDATES**



**The Strand Theatre, Britton SD**  
703 Main Street  
[www.strand-theatre-brittonsd.com](http://www.strand-theatre-brittonsd.com)

*Ticket cost: \$6 adult  
\$4 youth (12 years and under)  
UNDER 4 years old is FREE.*

# Love Again

**June 9 - 11, 2023**

**7:30 p.m. Friday, Saturday, and Sunday**



PRIYANKA CHOPRA JONAS SAM HEUGHAN CELINE DION  
DESTINY HAS A PLAN

## LOVE AGAIN

FEATURING NEW MUSIC BY CELINE DION  
ONLY IN CINEMAS MAY 12



AMERICAN GROUP  
www.american-group.com



**Gustaf Adolf Lutheran Church**

701-678-2552  
galutheranchurch@outlook.com  
207 1st St. SE  
Gwinner, ND  
[www.galutheranchurch.org](http://www.galutheranchurch.org)  
Pastor Jaime Decker

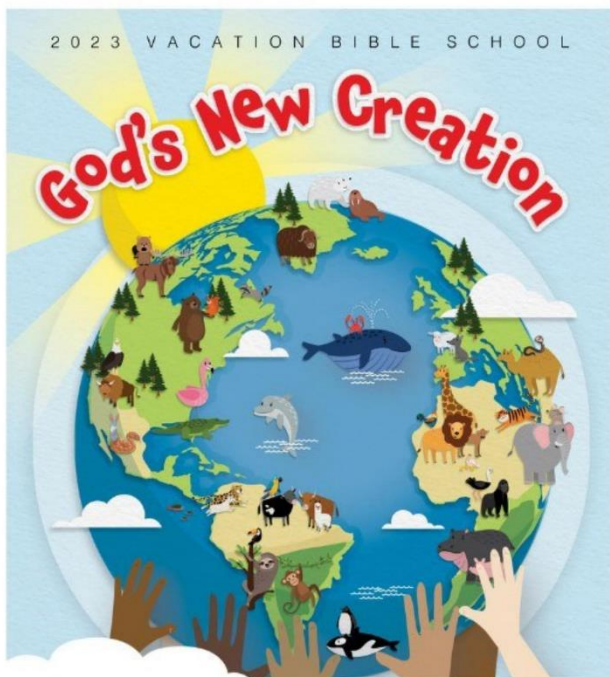


**This week's calendar 06/04/2023 thru 06/10/2023**

Sunday 9:30 AM Indoor Worship Service no Communion-Gretchen Christenson  
Thursday 9:00 AM Bits N' Stitches Quilters  
2:30 PM Ruth Circle

**Next week's calendar 06/11/2023 thru 06/18/2023**

Sunday 9:30 AM Outdoor Worship Service with Communion-Pastor Jaime  
Thursday 9:00 AM Bits N' Stitches Quilters  
VBS Early Registration Discount Deadline – Register at [www.galutheranchurch.org](http://www.galutheranchurch.org)  
Sunday 9:30 AM Indoor Worship Service no Communion-LEADER NEEDED



**We are excited to welcome kids of ALL ages to learn, play, and sing to explore God's New Creation!**  
**Together, we will learn about hunger, hope, and the work to which God calls us in the world.**  
**\*\*3 yrs & younger must be accompanied by an adult\*\***

**GUSTAF ADOLF Lutheran Church**

**JOIN US FOR VACATION BIBLE SCHOOL!**

**JULY 17-19**  
**5:30-7:30 PM**

*Register Today!*

**\$25 INDIVIDUAL**  
**\$40 PER FAMILY**

**OPEN TO THE COMMUNITY**

Register by June 15th to receive \$10 EARLY BIRD DISCOUNT

**Register Online At**  
[galutheranchurch.org](http://galutheranchurch.org)  
701-678-2552



venmo

## **Zion Lutheran Church**

701-678-2401

[zionwinner@gmail.com](mailto:zionwinner@gmail.com)

420 1st St. SE

Gwinner, ND

[www.zionwinner.org](http://www.zionwinner.org)



**Sundays**      **8:00am** Divine Service with Holy Communion  
**9:00am** Coffee Hour

## **St. Vincent's Catholic Church**

302 ND Hwy 13

Gwinner, ND

Ph: 701-678-2239

Email: [scott.sautner@fargodiocese.org](mailto:scott.sautner@fargodiocese.org)



*Rev. Scott Sautner*

**Mass times: 10 am Sunday**

On the last weekend of the month, evening Mass will also be held  
Saturdays at 7pm

## **St. Arnold's Catholic Church**

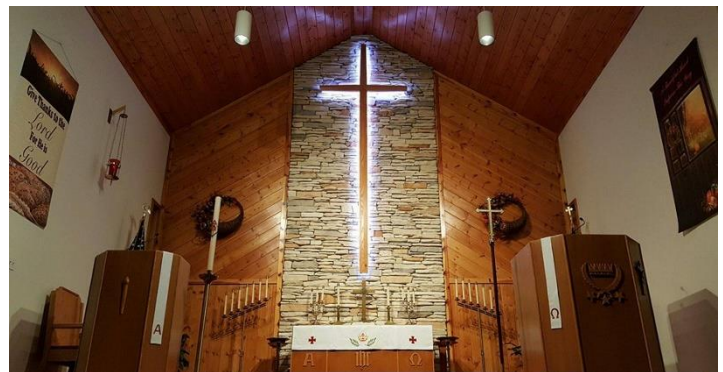
107 3rd Street

Milnor, ND

Ph: 701-427-9288

Email: [starnolds@drtel.net](mailto:starnolds@drtel.net)

*Pastor Fr. Troy Simonsen*



Sunday Mass:

8:30 a.m. (Feb-Apr-Jun-Aug-Oct-Dec)

10:30 a.m. (Jan-Mar-May-Jul-Sep-Nov)

Thursday Mass:

9:00 a.m.



**United Methodist Church**

720 Main St  
Milnor, ND  
Ph: 701-427-9401



Rev. Tiana Bohn

*June through August*

Summer services every Thursday at 6:00 pm; Fellowship to follow worship

**TNT Parish-** *Trinity Lutheran in Forman & Havana  
Nordland Lutheran in Rutland*

[www.tntparish.org](http://www.tntparish.org)

Pastor Julie Johnson



**WEDNESDAY, JUNE 7**

7:00 pm - Nordland Worship

**SUNDAY, JUNE 11**

8:00 am - Havana Trinity Worship with Holy Communion  
10:30 am - Trinity/Forman Worship

**WEDNESDAY, JUNE 14**

5:30 pm - Nordland Council meets  
7:00 pm - Trinity/Forman Worship with Holy Communion

**SUNDAY, JUNE 18**

8:00 am - Havana Trinity Worship  
9:00 am - Nordland Worship with Holy Communion

**St. Mary's Catholic Church**

484 4<sup>th</sup> St SW  
Forman, ND  
Ph: 701-724-3319  
[www.stmarysforman.org](http://www.stmarysforman.org)  
Email: 4steeples@drtel.net



Rev. Timothy Schroeder

Summer Schedule

~1<sup>st</sup> Sunday of month – Mass @7:30pm Saturday~

~2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> Sundays - Mass @8am~